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May 31, 2002

"Express Mail" mailing number: ET871448730US

Date of Deposit: May 31, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C.

April N. Williams
April N. Williams



Commissioner of Patents
Washington, D.C. 20231

Re: U.S. Patent Application Serial No. 09/527,352 for METHOD OF
SCREENING CANDIDATE COMPOUNDS FOR SUSCEPTIBILITY
TO BILIARY EXCRETION
Our File No. 421/17/2

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Amendment B (12 pages);
2. Amendment Transmittal Form (in duplicate);
3. Notice of Appeal from the Examiner to the Board of Patent Appeals and Interferences;
4. Petition for 3-month extension of time (Form PTO/SB/22); and
5. A return-receipt postcard to be returned to the undersigned with the U.S. Patent and Trademark Office filing stamp thereon.

Commissioner for Patents
May 31, 2002
Page 2

The Commissioner is hereby authorized to charge the amount of \$460.00 for small entity extension fee to Deposit Account No. 50-0426.

The Commissioner is also hereby authorized to charge any deficiencies of payment associated with the filing of this correspondence to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS & WILSON, P.A.



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Registration No. 39,395
Customer No. Bar Code Label:

AAT/haw

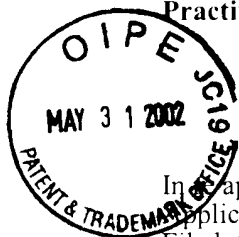
Enclosures



25297

PATENT TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In application of: LeCluyse, Edward L.; Brouwer, Kim L.R.; and Liu, Xingrong

Application No.: 09/527,352

Group No.: 1651

Filed: 03/17/2000

Examiner: Afremova, V.

For: METHOD OF SCREENING CANDIDATE COMPOUNDS FOR SUSCEPTIBILITY TO BILIARY EXCRETION

Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three months:

Fee: \$460.00

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as "Express Mail" in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.
Express Mail mailing number: ET871448730US

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Date: 5/31/02

April N. Williams
Signature

April N. Williams
(type or print name of person certifying)

(Amendment Transmittal--page 1 of 2)

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FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) Claims Remaining After Amendment		(Col. 2) Highest No. Previously Paid For	(Col. 3) Present Extra	SMALL ENTITY Rate	Addit. Fee
Total	48	Minus	64	= 0	x \$9 =	\$0
Indep.	1	Minus	5	= 0	x \$40 =	\$0
First Presentation of Multiple Dependent Claim					+ \$135 =	\$0
Total						Addit. Fee \$0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
 *** If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
 The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

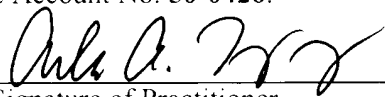
FEE PAYMENT

5. The Commissioner is hereby authorized to the amount of \$460.00 to Deposit Account Number **50-0426**.

FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. **50-0426**.
 If any additional fee for claims is required, charge Account No. **50-0426**.

Date: 05/31/2002


 Signature of Practitioner

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